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Public Works Director

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Finance Director

## CITY PLAN COMMISSION

City Hall – 3<sup>rd</sup> Floor, Room 309  
869 Park Avenue, Cranston, Rhode Island 02910

### SPECIAL WORKSHOP AGENDA CITY HALL – 3<sup>rd</sup> FLOOR, COUNCIL CHAMBER 5:00PM – TUESDAY, JULY 23, 2024

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All interested parties are welcome to participate during the public comments portion for docketed items on this agenda. All materials will be posted to the City's website prior to the meeting at:

<https://www.cranstonri.gov/city-plan-commission-7.23.24/>

This meeting will be livestreamed via YouTube at the following address:

<https://www.youtube.com/@cityofcranston>

*Any interested party who would like to participate in this meeting can join the meeting via Zoom in the following manner:*

Please click the link below to join the webinar:

<https://zoom.us/j/98362113105?pwd=dVK68zrUFnsaZ0aVgokDbouZmDGtWU.1>

Passcode: 132149

Or One tap mobile :

+13126266799,,98362113105# US (Chicago)

+16465588656,,98362113105# US (New York)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 669 900 9128 US (San Jose)

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

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Webinar ID: 983 6211 3105

International numbers available: <https://zoom.us/j/98362113105>

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*Individuals requesting interpreter services for the hearing impaired must contact the Dept. of City Planning at (401) 780-3136 seventy-two (72) hours prior to the meeting.*

**CALL TO ORDER**

**COMPREHENSIVE PLAN WORKSHOP**

**PUBLIC INFORMATIONAL**

**(no vote taken)**

The City Plan Commission and Weston & Sampson, the consultant hired by the City to revise the Comprehensive Plan, will discuss and comment on the Draft Elements of the 2024 Draft Comprehensive Plan during this public workshop.

The following Draft Elements of the overall plan may be discussed during this meeting:

- Chapter 1: Introduction
- Chapter 2: Demographic and Community Profile
- Chapter 3: Implementation Plan
- Chapter 4: Natural Resources
- Chapter 5: Housing
- Chapter 6: Economic Development
- Chapter 7: Historic and Cultural Preservation
- Chapter 8: Services and Facilities
- Chapter 9: Energy
- Chapter 10: Open Space and Recreation
- Chapter 11: Transportation
- Chapter 12: Natural Hazards and Climate Change
- Chapter 13: Land Use

**ADJOURNMENT**

**(vote taken)**

Next Meeting | Tuesday, August 6, 2024, 6:30PM – **Regular Meeting**  
City Hall – 3<sup>rd</sup> Floor, Council Chamber – 869 Park Avenue

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